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## BIB DATA SHEET

CONFIRMATION NO. 2371

| SERIAL NUMBER                                                                                                                                                                                                        | FILING or 371(c)<br>DATE                                                                                                                                                                                        | CLASS                                                    | GROUP ART UNIT                | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/081,641                                                                                                                                                                                                           | 02/22/2002<br>RULE                                                                                                                                                                                              | 606                                                      | 3731                          | 01-199US01<br>[209.0120001]                                                                                                                                                                                                                                               |                           |                                |
| <b>APPLICANTS</b><br>Patrick A. Haverkost, Brooklyn Center, MN;<br>Paul F. Chouinard, Maple Grove, MN;<br>James Weldon, Roslindale, MA;<br>Karen McDonald, North Billerica, MA;<br>Wade M. Johnson, Minneapolis, MN; |                                                                                                                                                                                                                 |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| ** CONTINUING DATA *****                                                                                                                                                                                             |                                                                                                                                                                                                                 |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                        |                                                                                                                                                                                                                 |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/18/2002                                                                                                                                               |                                                                                                                                                                                                                 |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged<br>/AMY T LANG/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWINGS</b><br>5                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>50 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>BROOKS, CAMERON & HUEBSCH, PLLC<br>1221 NICOLLET AVENUE<br>SUITE 500<br>MINNEAPOLIS, MN 55403<br>UNITED STATES                                                                                     |                                                                                                                                                                                                                 |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Method and apparatus for deployment of an endoluminal device                                                                                                                                         |                                                                                                                                                                                                                 |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1364                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                               |                                                          |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |